

# PUBLIC NOTICE

Federal Communications Commission  
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Released: August 16, 2021

**Prepared by the Office of the Secretary**

***Ex Parte Presentations and Post-Reply Comment Period Filing  
In Permit-But-Disclosure Proceedings***

The following is a list of ex parte presentations and post-reply comment period filings received by the Commission's Secretary. Written presentations and memoranda reporting oral presentations, if related to docketed proceedings, are available for viewing on the Commission's Electronic Comment Filing System (ECFS.) After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate Bureau or Office.

For additional information contact Office of the Secretary at (202) 418-0300, Geraldine Taylor

**Received Tuesday, August 10, 2021**

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**Presented by: RKF Engineering Solutions, LLC**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>               | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|------------------------------------|---|---|
| 20-443  | Wireless Telecommunications Bureau | no  | <a href="https://www.fcc.gov/ecfs/filing/10810685006568">https://www.fcc.gov/ecfs/filing/10810685006568</a> |

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**Presented by: SES Americom, Inc.**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>   | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|--|---|---|
| 18-122  | Office of Commissioner Nathan<br>Simington<br>Office of Acting Chairwoman Jessica<br>Rosenworcel | no  | <a href="https://www.fcc.gov/ecfs/filing/1081065032077">https://www.fcc.gov/ecfs/filing/1081065032077</a> |

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**Presented by: SES**

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| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>  | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|---|---|---|
| 21-190  | Office of Acting Chairwoman Jessica<br>Rosenworcel<br>Office of Commissioner Brendan Carr<br>Office of Commissioner Geoffrey<br>Starks<br>Office of Commissioner Nathan<br>Simington<br>International Bureau<br>Consumer and Governmental Affairs<br>Bureau<br>Office of Managing Direc | no  | <a href="https://www.fcc.gov/ecfs/filing/108101285901247">https://www.fcc.gov/ecfs/filing/108101285901247</a> |

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**Presented by: Southern Company**

| <b>Docket,<br/>Rulemaking<br/>or File No:</b> | <b>Presented to:</b>       | <b>Request to withhold<br/>document from<br/>Public Inspection:</b> | <b>Presentation:</b>  |
|---|----------------------------|---|---|
| 18-295<br>17-183                              | General (Multiple Bureaus) | no  | <a href="https://www.fcc.gov/ecfs/filing/1081029377209">https://www.fcc.gov/ecfs/filing/1081029377209</a> |

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